



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------------------|--|
| 1 | NAME OF THE SCHOOL* | S.D. MEMORIAL HIGH SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530854 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40816 |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | STREET NO.11, MADANPURI, GURGAON, GURUGRAM, HARYANA - 122001 |
| 5 | PRINCIPAL NAME* | KAMLESH TANEJA |
| 6 | PRINCIPAL QUALIFICATION* | M.Sc, B.Ed. |
| 7 | SCHOOL EMAIL ID* | sdms.gurgaon@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 8750046030 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sdms.edu.in/wp-content/uploads/2025/04/Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | http://sdms.edu.in/wp-content/uploads/2025/04/copy-of-registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sdms.edu.in/wp-content/uploads/2025/04/NOC-SDMS.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | https://sdms.edu.in/wp-content/uploads/2025/04/recognition-XI-XII.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | https://sdms.edu.in/wp-content/uploads/2025/04/building-safety-certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | https://sdms.edu.in/wp-content/uploads/2025/04/fire-safety-certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | https://sdms.edu.in/mandatory-disclosure/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sdms.edu.in/wp-content/uploads/2025/04/drinking-water-certificate.pdf |

[NOTE:](#)

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL* | <div>https://sdms.edu.in/mandatory-disclosure/</div> |
| 2 | ANNUAL ACADEMIC CALENDER* | <div>https://sdms.edu.in/wp-content/uploads/2025/03/CALENDAR.pdf</div> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | <div>https://sdms.edu.in/wp-content/uploads/2025/04/SCHOOL-MANAGEMENT-COMMITTEE-.pdf</div> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | <div>https://sdms.edu.in/wp-content/uploads/2025/04/PTA-MEMBERS-LIST.pdf</div> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <div>https://sdms.edu.in/mandatory-disclosure/</div> |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------|---------------------------|
| 1 | PRINCIPAL* | <div>KAMLESH TANEJA</div> |
| 2 | TOTAL NO. OF TEACHERS* | <div>110</div> |

| | | |
|---|---|---------------------------------------|
| | PGT* | 16 |
| | TGT* | 44 |
| | PRT* | 38 |
| 3 | TEACHERS SECTION RATIO* | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR* | TAMANNA KATARIA(BA,DIPLOMA(SPC.EDU.)) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | DEEPIKA TYAGI (BA,B.ED/CTET) |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 268 | 239 | 89 | NO |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 191 | 178 | 93 | NO |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

| | | | |
|---|---|---|---------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | <input type="text" value="4389"/> | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | <input type="text" value="70"/> | <input type="text" value="46"/> |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | <input type="text" value="9"/> | <input type="text" value="56"/> |
| 4 | INTERNET FACILITY* | <input checked="" type="radio"/> Yes <input type="radio"/> No | |
| 5 | NO. OF GIRLS TOILETS* | <input type="text" value="40"/> | |
| 6 | NO. OF BOYS TOILETS* | <input type="text" value="50"/> | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <input type="text" value="https://youtu.be/iYSzWE1jvLY?si=ndAw28W2fP-Ab4jG"/> | |
| 8 | Upload Teacher"s List (Download Sample Format) | <div><input type="button" value="Choose File"/> <input type="button" value="No file chosen"/></div> | |

SAVE DATA